## IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA

К°

STATE OF OKLAHOMA, ex rel., MIKE HUNTER, ATTORNEY GENERAL OF OKLAHOMA,	) ) )
Plaintiff,	) ) Case No. CJ-2017-816
VS.	) Judge Thad Balkman
<ol> <li>PURDUE PHARMA L.P.;</li> <li>PURDUE PHARMA, INC.;</li> <li>THE PURDUE FREDERICK COMPANY;</li> <li>TEVA PHARMACEUTICALS USA, INC.;</li> <li>CEPHALON, INC.;</li> <li>JOHNSON &amp; JOHNSON;</li> <li>JANSSEN PHARMACEUTICALS, INC;</li> <li>ORTHO-MCNEIL-JANSSEN PHARMACEUTICALS, INC., n/k/a JANSSEN PHARMACEUTICALS;</li> <li>JANSSEN PHARMACEUTICALS;</li> <li>JANSSEN PHARMACEUTICALS;</li> </ol>	PARTB
n/k/a JANSSEN PHARMACEUTICALS, INC.; (10) ALLERGAN, PLC, f/k/a ACTAVIS PLC, f/k/a ACTAVIS, INC., f/k/a WATSON PHARMACEUTICALS, INC.; (11) WATSON LABORATORIES, INC.; (12) ACTAVIS LLC; and (13) ACTAVIS PHARMA, INC., f/k/a WATSON PHARMA, INC.,	STATE OF OKLAHOMA CLEVELAND COUNTY S.S. FILED NOV 20 2018
Defendants.	Court Clerk MARILYN WILLIAMS

## THE STATE'S RESPONSE AND OBJECTION TO DEFENDANT PURDUE'S MOTION TO COMPEL AND BRIEF IN SUPPORT

There has perhaps never been a corporate representative who more thoroughly prepared for a deposition in the history of the state court practice in the State of Oklahoma than Jessica Hawkins. Ms. Hawkins is the director of prevention services at the Oklahoma Department of Mental Health and Substance Abuse Services ("ODMHSAS"). Ms Hawkins spends much of her professional time dealing with substance abuse issues including those related to the opioid crisis.

## **EXHIBIT** C

## IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA

STATE OF OKLAHOMA, ex rel., MIKE HUNTER, ATTORNEY GENERAL OF OKLAHOMA,

Plaintiff,

v.

PURDUE PHARMA L.P.; PURDUE PHARMA, INC.; THE PURDUE FREDERICK COMPANY; TEVA PHARMACEUTICALS USA, INC.; CEPHALON, INC.; JOHNSON & JOHNSON: JANSSEN PHARMACEUTICALS, INC.; ORTHO-McNEIL-JANSSEN PHARMACEUTICALS, INC., n/k/a JANSSEN PHARMACEUTICALS, INC.: JANSSEN PHARMACEUTICA, INC., n/k/a JANSSEN PHARMACEUTICALS, INC.; ALLERGAN, PLC, f/k/a ACTAVIS PLC, f/k/a ACTAVIS, INC., f/k/a WATSON PHARMACEUTICALS, INC.; WATSON LABORATORIES, INC.; ACTAVIS LLC; and ACTAVIS PHARMA, INC., f/k/a WATSON PHARMA, INC.,

Case No. CJ-2017-816

Honorable Thad Balkman

Special Discovery Master: William C. Hetherington, Jr.

Defendants.

#### NOTICE TO TAKE VIDEOTAPED DEPOSITION OF CORPORATE REPRESENTATIVE PURSUANT TO SECTION 3230(C)(5) OF THE DISCOVERY CODE

#### To: Corporate Representative State of Oklahoma

#### <u>Via Email</u>

Michael Burrage Reggie Whitten Whitten Burrage 512 North Broadway Avenue, Suite 300 Oklahoma City, OK 73102 rmburrage@whittenburragelaw.com rwhitten@whittenburragelaw.com

#### <u>Via Email</u>

Abby Dillsaver Ethan A. Shaner Attorney General's Office 313 N.E. 21st Street Oklahoma City, OK 73105 <u>abby.dillsaver@oag.ok.gov</u> <u>ethan.shaner@oag.ok.gov</u>



<u>Via Email</u> Glenn Coffee Glenn Coffee & Associates, PLLC 915 North Robinson Avenue Oklahoma City, OK 73102 gcoffee@glenncoffee.com

Please take notice that, pursuant to OKLA. STAT. TIT. 12 § 3230(C), Purdue Pharma L.P., Purdue Pharma, Inc., and the Purdue Frederick Company (collectively, "Purdue") will by agreement take the deposition upon oral examination of one or more corporate representative(s) of Plaintiff the State of Oklahoma (the "State") on the matters described on **Exhibit A** on **October 25, 2018, starting at 9:00 AM**, and continuing as needed **October 26, 2018, starting at 9:00 AM**, at the offices of Whitten Burrage, 512 North Broadway Avenue, Suite 300, Oklahoma City, OK 73102. The parties have agreed that where there is a reasonable and good faith basis to request additional time at the close of one day of deposition testimony, the deposition can continue on another date that is agreeable to the parties.

This deposition is to be used as evidence in the trial of the above action, and the deposition will be taken before an officer authorized by law to administer oaths. It will be recorded by stenographic means and will be videotaped, and it will continue from day to day until completed.

Pursuant to OKLA. STAT. TIT. 12, § 3230(C)(5), the State is hereby notified of its obligation to designate one or more officers, directors, managing agents, or other persons who consent to testify on the State's behalf about all matters embraced in the "Description of Matters

2

on Which Examination is Requested" that is attached as **Exhibit A** pursuant to the parties' agreements during the meet-and-confer process.

PLEASE TAKE FURTHER NOTICE that each such officer, director, managing agent, or other person produced by the State to testify under OKLA. STAT. TIT. 12, § 3230(C)(5) has an affirmative duty to have first reviewed all documents, reports, and other matters known or reasonably available to the State, along with speaking to all potential witnesses known or reasonably available to the State, in order to provide informed and binding answers at the deposition.

DATED: October 10, 2018.

Respectfully submitted,

Sanford C. Coats, OBA No. 18268 Joshua D. Burns, OBA No. 32967 CROWE & DUNLEVY, P.C. Braniff Building 324 N. Robinson Ave., Ste. 100 Oklahoma City, OK 73102 Tel: (405) 235-7700 Fax: (405) 272-5269 <u>sandy.coats@crowedunlevy.com</u> joshua.burns@crowedunlevy.com

Of Counsel:

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Counsel for Purdue Pharma L.P., Purdue Pharma Inc., and The Purdue Frederick Company Inc..

#### **CERTIFICATE OF SERVICE**

I hereby certify that on this 10th day of October 2018, I caused a true and correct copy of the following:

## NOTICE TO TAKE VIDEOTAPED DEPOSITION OF CORPORATE REPRESENTATIVE PURSUANT TO SECTION 3230(C)(5) OF THE DISCOVERY CODE

to be served via email upon the counsel of record listed on the attached Service List.

#### SERVICE LIST

#### WHITTEN BURRAGE

Michael Burrage Reggie Whitten 512 N. Broadway Avenue, Suite 300 Oklahoma City, OK 73102 <u>mburrage@whittenburragelaw.com</u> <u>rwhitten@whittenburragelaw.com</u> *Counsel for Plaintiff the State of Oklahoma* 

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## OKLAHOMA OFFICE OF THE ATTORNEY GENERAL Mike Hunter Abby Dillsaver Ethan A. Shaner 313 NE 21st St Oklahoma City, OK 73105 abby.dillsaver@oag.ok.gov ethan.shaner@oag.ok.gov Counsel for Plaintiff the State of Oklahoma

GLENN COFFEE & ASSOCIATES, PLLC Glenn Coffee 915 N. Robinson Ave. Oklahoma City, OK 73102 gcoffee@glenncoffee.com Counsel for Plaintiff the State of Oklahoma DECHERT, LLP Sheila Birnbaum Mark S. Cheffo Hayden A. Coleman Paul A. LaFata Jonathan S. Tam Three Bryant Park 1095 Avenue of the Americas New York, New York 10036 sheila.birnbaum@dechert.com mark.cheffo@dechert.com hayden.coleman@dechert.com paul.lafata@dechert.com jonathan.tam@dechert.com Counsel for Purdue Pharma L.P., Purdue Pharma Inc., and The Purdue Frederick Company Inc..

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#### GABLEGOTWALS

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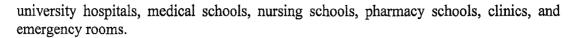
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## EXHIBIT A

#### DESCRIPTION OF MATTERS ON WHICH THE STATE WILL DESIGNATE ITS WITNESS

- 1. <u>Abatement</u>: All actions You<sup>1</sup> have taken, as well as all actions that You considered but did not take, during the relevant time period to address, counter, abate, and/or reverse what You allege in Your Complaint to be the opioid epidemic, including the staffing and resources that You spent doing so, any steps You have taken to educate physicians and other healthcare providers and facilities about opioid medications, any treatment programs for opioid addiction, and any regulatory and law enforcement steps to detect and prevent the misuse of opioid medications (both legal and illicit opioids, including heroin and fentanyl).
- 2. <u>Topic 6</u>: Communications between You and members of Your community regarding opioid abuse.
- 3. <u>Topic 11</u>: The consideration, development, and formation of the Oklahoma Commission on Opioid Abuse and all comments, notes, submissions, testimony, draft papers, actions taken, and actions considered but not taken—including any proposed legislation and drafts of proposed legislation—during the Relevant Time Period, by the Oklahoma Commission on Opioid Abuse to address the abuse of prescription or illegal opioids.
  - a. The State designates this witness on this topic at a "high level" and will designate one or more witnesses on the remainder of the topic.
- 4. <u>Topic 12</u>: Federal or private grants applied for and/or received on a state or local level by Oklahoma entities during the Relevant Time Period, including but not limited to law enforcement and rehabilitation facilities, related in any way to securing funds to address the abuse of prescription or illegal opioids.
- 5. <u>Topic 15</u>: Steps You have taken to identify each individual alleged to have developed an addiction to or to have abused Prescription Opioids during the Relevant Time Period.
- 6. <u>September 19 topic</u>: The standards, practices, and procedures during the Relevant Time Period for the use of opioid medications and opioid alternative medications for persons in the care and custody of State healthcare facilities, including hospitals, teaching hospitals, psychiatric facilities, university hospitals, medical schools, nursing schools, pharmacy schools, clinics, and emergency rooms.
  - a. The State designates this witness on this topic with respect to psychiatric facilities and will designate one or more witnesses on the remainder of the topic.
- 7. <u>September 20 topic</u>: The standards, practices, and procedures during the Relevant Time Period of the diagnosis and treatment of pain that have been taught and applied in State healthcare facilities, including hospitals, teaching hospitals, psychiatric facilities,

<sup>&</sup>lt;sup>1</sup> Unless otherwise defined herein, capitalized terms shall have the meanings assigned to them in Purdue's January 12, 2018 discovery requests to the State.



a. The State designates this witness on this topic with respect to psychiatric facilities and will designate one or more witnesses on the remainder of the topic.

# **EXHIBIT** C

## IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA

STATE OF OKLAHOMA, ex rel., MIKE HUNTER, ATTORNEY GENERAL OF OKLAHOMA,

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PURDUE PHARMA L.P.; PURDUE PHARMA, INC.; THE PURDUE FREDERICK COMPANY; TEVA PHARMACEUTICALS USA, INC.; CEPHALON, INC.; JOHNSON & JOHNSON: JANSSEN PHARMACEUTICALS, INC.; ORTHO-McNEIL-JANSSEN PHARMACEUTICALS, INC., n/k/a JANSSEN PHARMACEUTICALS, INC.; JANSSEN PHARMACEUTICA, INC., n/k/a JANSSEN PHARMACEUTICALS, INC.; ALLERGAN, PLC, f/k/a ACTAVIS PLC, f/k/a ACTAVIS, INC., f/k/a WATSON PHARMACEUTICALS, INC.; WATSON LABORATORIES, INC.; ACTAVIS LLC; and ACTAVIS PHARMA, INC., f/k/a WATSON PHARMA, INC.,

Case No. CJ-2017-816

Honorable Thad Balkman

Special Discovery Master: William C. Hetherington, Jr.

Defendants.

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DATED: October 10, 2018.

Respectfully submitted,

Sanford C. Coats, OBA No. 18268 Joshua D. Burns, OBA No. 32967 CROWE & DUNLEVY, P.C. Braniff Building 324 N. Robinson Ave., Ste. 100 Oklahoma City, OK 73102 Tel: (405) 235-7700 Fax: (405) 272-5269 sandy.coats@crowedunlevy.com joshua.burns@crowedunlevy.com

Of Counsel:

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Counsel for Purdue Pharma L.P., Purdue Pharma Inc., and The Purdue Frederick Company Inc..

#### **CERTIFICATE OF SERVICE**

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#### SERVICE LIST

#### WHITTEN BURRAGE

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## OKLAHOMA OFFICE OF THE ATTORNEY GENERAL Mike Hunter Abby Dillsaver Ethan A. Shaner 313 NE 21st St Oklahoma City, OK 73105 abby.dillsaver@oag.ok.gov ethan.shaner@oag.ok.gov Counsel for Plaintiff the State of Oklahoma

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#### GABLEGOTWALS

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MORGAN, LEWIS & BOCKIUS LLP Brian M. Ercole 200 S. Biscayne Blvd., Suite 5300 Miami, FL 33131 brian.ercole@morganlewis.com Attorneys for Defendants Cephalon, Inc., Teva Pharmaceuticals USA, Inc., Watson Laboratories, Inc., Actavis LLC, and Actavis Pharma, Inc. f/k/a/ Watson Pharma, Inc.

## O'MELVENY & MYERS LLP Stephen D. Brody 1625 Eye Street NW Washington, DC 20006 sbrody@omm.com Counsel for Defendants Janssen Pharmaceuticals, Inc., Johnson & Johnson, Janssen Pharmaceutica, Inc. n/k/a/ Janssen Pharmaceuticals, Inc., and Ortho-McNeil-Janssen Pharmaceuticals.

Inc. n/k/a/ Janssen Pharmaceuticals. Inc

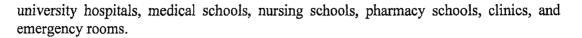
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### EXHIBIT A

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<sup>&</sup>lt;sup>1</sup> Unless otherwise defined herein, capitalized terms shall have the meanings assigned to them in Purdue's January 12, 2018 discovery requests to the State.



a. The State designates this witness on this topic with respect to psychiatric facilities and will designate one or more witnesses on the remainder of the topic.

# **EXHIBIT D**

1	IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA
2	
	STATE OF OKLAHOMA, ex rel.,
3	MIKE HUNTER,
	ATTORNEY GENERAL OF OKLAHOMA,
4	
	Plaintiff,
5	
~	vs. Case No. CJ-2017-816
6	
7	<pre>(1) PURDUE PHARMA, L.P.; (2) PURDUE PHARMA, INC.;</pre>
,	(3) THE PURDUE FREDERICK COMPANY;
8	(4) TEVA PHARMACEUTICALS USA, INC.;
Ŭ	(5) CEPHALON, INC.;
9	(6) JOHNSON & JOHNSON;
	(7) JANSSEN PHARMACEUTICALS, INC.;
10	(8) ORTHO-MCNEIL-JANSSEN
	PHARMACEUTICALS, INC., n/k/a
11	JANSSEN PHARMACEUTICALS, INC.;
	(9) JANSSEN PHARMACEUTICA, INC.;
12	n/k/a JANSSEN PHARMACEUTICALS, INC.;
1 7	(10) ALLERGAN, PLC, f/k/a ACTAVIS PLC,
13	F/k/a ACTAVIS, INC., f/k/a WATSON
14	PHARMACEUTICALS, INC.; (11) WATSON LABORATORIES, INC.;
T 7	(12) ACTAVIS, LLC; and
15	(13) ACTAVIS PHARMA, INC.,
	f/k/a WATSON PHARMA, INC.,
16	
	Defendants.
17	
18	VIDEOTAPED DEPOSITION OF
19	ANETTA HARRELL, PHARM.D.
20	TAKEN ON BEHALF OF THE DEFENDANTS
21 22	ON NOVEMBER 1, 2018, BEGINNING AT 9:15 A.M.
22	IN OKLAHOMA CITY, OKLAHOMA
23 24	VIDEOTAPED BY: Gabe Pack
	REPORTED BY: D. Luke Epps, CSR, RPR
25	PAGES 1 - 245
	Page 1

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	Winn Cutler
4	Brooke Churchman
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7	winncutler@nixlaw.com
	bchurchman@nixlaw.com
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9	
	On behalf of the DEFENDANTS JOHNSON & JOHNSON
10	and JANSSEN PHARMACEUTICALS:
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24	405.232.4633
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1	Page 2

1	APPEARANCES
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	On behalf of the DEFENDANT TEVA PHARMACEUTICALS:
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	Page 3

1	STIPULATIONS
2	
3	It is hereby stipulated and agreed by and
4	between the parties hereto, through their
5	respective attorneys, that the deposition of
6	Anetta Harrell, Pharm.D., may be taken on behalf
7	of the Defendants on November 1, 2018, at
8	Whitten Burrage, 512 North Broadway, Suite 300,
9	Oklahoma City, Oklahoma, 73102, by D. Luke Epps,
10	Certified Shorthand Reporter within and for the
11	State of Oklahoma, pursuant to the Oklahoma
12	Discovery Code and pursuant to subpoena.
13	
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	Page 7

THE VIDEOGRAPHER: This is the 1 videotaped deposition of Anetta Louise Harrell 2 in the matter of State of Oklahoma, et al. vs. 3 Purdue Pharma, et al. This deposition is being 4 5 held at 512 North Broadway in Oklahoma City Oklahoma on November 1, 2018. We are on the 6 record at 9:15 a.m. Will counsel please state 7 your appearances for the record? 8 Nathan Hall for the witness 9 MR. HALL: and for the State of Oklahoma. 10 MR. CUTLER: Winn Cutler with Nix 11 12 Patterson for the witness and the state. 13 MS. CHURCHMAN: Brooke Churchman with Nix Patterson. 14 15 MR. MERKLEY: Nick Merkley of Gable Gotwals on behalf of the Teva Defendants. 16 17MR. TAM: Jonathan Tam with Dechert for 18 Purdue. 19 MR. EHSAN: Houman Ehsan on behalf of Johnson & Johnson and Janssen defendants. 2.0 21 MS. WADDLE: Jessica Waddle on behalf of Johnson & Johnson and Janssen. 22 23 MR. KINNEY: David Kinney with Odom & Sparks on behalf of the same defendants. 24 25 MS. FISCHER: Amy Sherry Fischer for

Page 8

1	Johnson & Johnson and Janssen.
2	THE VIDEOGRAPHER: The court reporter
3	will now swear in the witness.
4	WHEREUPON,
5	ANETTA HARRELL, PHARM.D.,
6	having been first duly sworn, deposes and says
7	in reply to the questions propounded as follows,
8	to-wit:
9	EXAMINATION
10	BY MR. EHSAN:
11	Q Good morning, Dr. Harrell.
12	A Good morning.
13	Q Let me introduce myself on the record.
14	My name is Houman Ehsan. I'm an attorney
15	representing Johnson & Johnson and Janssen in
16	this matter. Thank you for being here with us
17	today. Have you ever been deposed before?
18	A No.
19	Q Okay. So let me just go over some
20	preliminary rules if that's okay.
21	A Okay.
22	Q I would ask that if you don't mind just
23	to speak up a little bit because I'm barely
24	hearing you, and I'm assuming others at the end
25	of the table may have a little harder time
	Page 9
(	

1 THE WITNESS: It's in the packet. These are the standing agenda items. We received the 2 3 most current FDA updates. (BY MR. EHSAN) Do you have an opinion 4 Ο as to whether -- or what is your understanding 5 as to why you got these FDA updates? 6 7 MR. HALL: Object to the form. 8 THE WITNESS: It was part of the 9 I don't have an opinion. agendas. 10 0 (BY MR. EHSAN) Did you find them 11 helpful in staying abreast of the latest 12 information related to certain medications? 13 MR. HALL: Object to the form. 14THE WITNESS: Yes. (BY MR. EHSAN) Okay. You can put that 15 0 16 one aside. I promise you we're not going to go 17 through every minute or every --We'll be here a while. 18 А 19 You were present quite a bit, so that 0 20 does -- that does make you potentially have to 21go through more, but we're trying to be selective here. Dr. Harrell, I've handed you 2.2 what's been marked as Exhibit 14. It's another 23 24board minute, November of 2010. There's a -- if you look at the third page of this document, 25 Page 106

1	there's, like, I don't know if it's Google Maps
2	or some other kind of map, but there seems to be
3	a street map attached to this. This is what I
4	had asked earlier, whether or not your locations
5	were consistent over time. Did you have a
6	recollection of anything changing here or is
7	this just the Oklahoma Health Care Authority
8	moving locations?
9	(Defendant's Exhibit 14 marked for
10	identification.)
11	A They had to move locations.
12	Q Do you know why they had to move
13	locations?
14	A I think it was the lease they had to
15	move to this location for a temporary meeting.
16	Q So it was handy to have a map of where
17	you had to go?
18	A Yeah. They wanted to make sure we
19	didn't get lost.
20	Q So on this occasion, the meeting was in
21	a different location; is that correct?
22	A Yes. This is when we moved to this
23	other location.
24	Q And did you stay permanently at this
25	location?
	Page 107
	· · · · · · · · · · · · · · · · · · ·

MR. EHSAN: You've got it. Okay. 1 Τt. may be the one I wanted to use before. 2 3 MS. WADDLE: Okav. (BY MR. EHSAN) Okay. I've handed you 0 4 what's been marked Exhibit 21. Sorry. Yes, 5 this is a bigger one. This meeting may have 6 qone a little long. 7 (Defendant's Exhibit 21 marked for 8 identification.) 9 10 Α 2016. 11 0 We're in 2016, so --12 А Moved up three years. So, again, we've now moved on to a new 13 Ο 14 cover art. It's gotten fancier, I guess, but 15it's still the meeting packet for July 13, 2016; 16 is that correct? 17 Ά That's correct. 18 And now this one says 4:00 p.m. 0 Ιs 19 there a reason why the time changed? 2.0 Α So they -- Oklahoma Health Care Authority moved to this location, and we had to 21 2.2 change the times to 4:00 p.m. because of the 2.3 building security. 24 0 Okay. So this is the third and permanent location of the --25 Page 169

1	A Yeah. This is their permanent location.
2	Q And the meeting times changed from 6:00
3	p.m. to 4:00 p.m.?
4	A Right.
5	Q Did they send out any calendar invites
6	for this one or have you just got to be in the
7	know to know?
8	A No. It's in the paper format that they
9	give you your schedule and then they send an
10	email reminder that we're going to a new
11	location.
12	Q It's an emergency. If they're going to
13	send you an email reminder, what email would
14	they have sent it to you?
15	A Our work email.
16	Q Does that
17	A They have a group distribution, the
18	College of Pharmacy. They would send us out
19	reminders.
20	Q And did that ping to your personal email
21	account or did you have
22	A It's a work email account.
23	Q That's at St. Anthony's Hospital?
24	A Yes.
25	Q Do you have a sense of how often they
	Page 170
	Veritext Legal Solutions

1	regulatory agency?
2	MR. HALL: Object to the form.
3	THE WITNESS: I don't recall.
4	Q (BY MR. EHSAN) Dr. Harrell, I'm going
5	to hand you what's been marked as Exhibit 22.
6	This is the packet from bearing the title
7	Wednesday, September 14, 2016, beginning at 4:00
8	p.m. I think that's consistent with our
9	understanding that the meetings were moved to
10	4:00 p.m.
11	(Defendant's Exhibit 22 marked for
12	identification.)
13	A Yes.
14	Q If you move to Appendix A, last four,
15	0800, you'll see it attaches the minutes of the
16	meeting and the roll for July 13, 2016, and
17	Anetta Harrell, Pharm.D., is marked as present.
18	Do you see that?
19	A Yes.
20	Q If you don't mind going to page
21	Appendix B, which begins at page 10820.
22	A Okay.
23	Q You see on that page there's a big
24	colorful pie chart that says "Prior
25	Authorization Activity Report: August 2016"?
	Page 181

1	CERTIFICATE
2	I, D. LUKE EPPS, Certified Shorthand
3	Reporter, do hereby certify that the witness was
4	by me first duly sworn to testify the truth, the
5	whole truth and nothing but the truth, in the case
6	aforesaid; taken in shorthand and thereafter
7	transcribed; that the same was taken, pursuant
8	to stipulations hereinbefore set out; that I am
9	not an attorney for nor relative of any of said
10	parties or otherwise interested in the event of
11	said action; and that the transcript is a full,
12	true, and accurate record of the proceeding.
13	IN WITNESS WHEREOF, I have hereunto set my
14	hand and seal this 6th day of November, 2018.
15	
16	
17	
18	
19	
20	
21	
22	
23	<%824,Signature%>
24	D. Luke Epps, CSR, RPR
25	CSR No. 1841
	Page 245

## EXHIBIT E

1	IN THE DISTRICT COURT OF CLEVELAND COUNTY
2	STATE OF OKLAHOMA
3	STATE OF OKLAHOMA, ex rel.,
	MIKE HUNTER,
4	ATTORNEY GENERAL OF OKLAHOMA,
5	Plaintiff, Case Number
	CJ-2017-816
6	VS.
7	(1) PURDUE PHARMA L.P.;
	(2) PURDUE PHARMA, INC.;
8	(3) THE PURDUE FREDERICK COMPANY;
	(4) TEVA PHARMACEUTICALS USA, INC.;
9	(5) CEPHALON, INC.;
	(6) JOHNSON & JOHNSON;
10	(7) JANSSEN PHARMACEUTICALS, INC.;
	(8) ORTHO-MCNEIL-JANSSEN
11	PHARMACEUTICALS, INC., f/k/a
	JANSSEN PHARMACEUTICALS, INC.;
12	(9) JANSSEN PHARMACEUTICA, INC.,
	f/k/a JANSSEN PHARMACEUTICALS, INC.;
13	(10) ALLERGAN, PLC, f/k/a WATSON
	PHARMACEUTICALS, INC.;
14	(11) WATSON LABORATORIES, INC.;
	(12) ACTAVIS, LLC; and
15	(13) ACTAVIS PHARMA, INC.,
	f/k/a WATSON PHARMA, INC.,
16	
	Defendants.
17	
18	VIDEO DEPOSITION OF PAUL LOUIS PRESLAR, D.O.
19	TAKEN ON BEHALF OF THE DEFENDANTS
	ON NOVEMBER 2, 2018, BEGINNING AT 9:07 A.M.
20	IN OKLAHOMA CITY, OKLAHOMA
21	
22	Reported by: Cheryl D. Rylant, CSR, RPR
23	Video Technician: Gabe Pack
24	
25	PAGES 1 - 233
	Page 1

1	APPEARANCES :
2	On behalf of the Plaintiff:
3	MR. NATHAN HALL
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8	bchurchman@nixlaw.com
9	On behalf of the Janssen, Johnson & Johnson
}	Defendants:
. 0	
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5	

## On behalf of the Purdue Defendants: 1 2 MR. JONATHAN S. TAM DECHERT One Bush Street 3 Suite 1600 San Francisco, CA 94104-4446 4 415.262.4518 5 Jonathan.tam@dechert.com 6 On behalf of the Teva, Cephalon Defendants: 7 MR. JEFFREY A. CURRAN GABLE GOTWALS 8 One Leadership Square, 15th Floor 211 North Robinson 9 Oklahoma City, OK 73102-7255 405.235.5500 jcurran@gablelaw.com 10 11 1213 14 15 16 17 18 19 20 21 22 23 2425 Page 3

1	PROCEEDINGS	
2	VIDEO TECHNICIAN: This is the videotaped	09:00
3	deposition of Dr. Paul Preslar, in the matter of the	09:07
4	State of Oklahoma, et al., versus Purdue	09:08
5	Pharma, et al.	
6	This deposition is being held at 512 North	09:08
7	Broadway, in Oklahoma City, Oklahoma, on	09:08
8	November 2nd, 2018.	09:08
9	We are on the record at 9:08 a.m.	09:08
10	Will Counsel please state your appearances	09:08
11	for the record.	09:08
12	MR. HALL: Nathan Hall, from Nix Patterson,	09:08
13	for the witness and for the State of Oklahoma.	09:08
14	MR. CUTLER: Winn Cutler, with Nix	09:08
15	Patterson, for the witness and the State.	09:08
16	MS. CHURCHMAN: Brooke Churchman, with Nix	09:08
17	Patterson.	
18	MR. CURRAN: Jeff Curran for Teva.	
19	MR. TAM: Jonathan Tam, from Dechert, for	
20	Purdue.	
21	MR. EHSAN: Houman Ehsan, for Janssen and	
22	Johnson & Johnson Defendants.	
23	MS. WADDLE: Jessica Waddle, for Johnson &	
24	Johnson and Janssen.	
25	MR. KINNEY: David Kinney, with Odom &	
	Page	8

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Sparks, for the same Defendants. 1 MS. FISCHER: Amy Sherry Fischer, for 2 Janssen and Johnson & Johnson Defendants. 3 VIDEO TECHNICIAN: The court reporter will 4 now swear in the witness. 5 (Oath administered.) 6 PAUL LOUIS PRESLAR, D.O., 7 having been duly sworn, testifies as follows: 8 09:08 DIRECT EXAMINATION 09:08 9 By Mr. Ehsan: 09:08 10 Q. Good morning, Dr. Preslar. How are you? 11 09:08 12 A. Good. 09:08 13 Q. I introduced myself off the record, but let 09:08 14 me introduce myself again. My name is Houman Ehsan, 09:09 and I represent Janssen and Johnson & Johnson, and I 15 09:09 will be taking your deposition today. 09:09 16 17 Doctor, have you ever had your deposition taken 09:09 before? 18 09:09 A. Once. 19 09:09 Q. Can you just tell me in what context that 20 09:09 09:09 21 was? A. It was an oil and gas case. 22 09:09 23 Q. Were you a fact witness or an expert witness? 09:09 A. Fact witness. 24 09:09 Q. Even though you've been deposed before, let 25 09:09 Page 9

Q. (By Mr. Ehsan) I'm going to hand you what's 1 11:00 been marked as Exhibit 32. This one is Drug 2 11:00 Utilization Review Board, Wednesday, March 11, 2009, 3 11:01 4 6 p.m. 11:01 Was there -- just I want you to take a look. 5 Does that look like -- looks consistent with a package you 11:01 6 may receive in advance of a meeting? 11:01 7 A. Yes. 11:01 8 9 Q. This one also has a 6 p.m. start time. 11:01 Was there a particular point in time where the meetings 10 11:01 were held at 6 p.m.? 1.1 11:01 A. Yes. 12 11:01 Q. And that changed to 4 p.m. at some time in 13 11:01 the fu -- in an -- an interval? 14 11:01 A. About one to two years ago. Two years ago, 15 11:01 I think. 16 11:01 17 Q. And why was that? 11:01 A. I don't know. 1.8 11:01 19 Q. If you look, again, in Appendix A, on the 11:01 page ending in Bates stamp 0313. Do you see, Doctor, 11:01 20 that these are the minutes from the meeting of 21 11:01 22 February 11, 2009? 11:01 23 A. 0313? 11:02 O. That's correct. 24 11:02 25 A. (Indicating). 11:02Page 86

1	documents entitled "Drug Utilization Review Board,"	11:31
2	date of Wednesday, September 8, 2010, 6 p.m. Do you	11:32
3	see that, Doctor?	11:32
4	A. Yes.	11:32
5	Q. This, again, would be similar to one of the	11:32
6	packets that you might receive in connection with a	11:32
7	meeting of the DUR?	11:32
8	A. Yes.	11 <b>:</b> 32
9	Q. I note on the first inside page of this	11 <b>:</b> 32
10	there's a map of, it looks like a group of buildings.	11:32
11	Do you see that, Doctor?	11:32
12	A. Yes.	11:32
13	Q. Do you have an understanding or recollection	11:32
14	of why this particular one included a detailed map of	11:32
15	some buildings?	11:32
16	A. Yes.	11:32
17	Q. And what is your understanding?	11:32
18	A. They changed the meeting location to the	11:32
19	College of Pharmacy building on the OU campus for	11:32
20	this particular meeting.	11:32
21	Q. So the packet would include directions on how	11:32
22	to get to the new meeting place, correct?	11:32
23	A. Correct.	11:32
24	Q. If you look at the page that ends in Bates	11:32
25	stamps 5264. The meeting minutes of July 14, 2010	11:32
	Page 1	.05

1	marked for identification, was made part of the	
2	record.)	11:37
3	Doctor, you have in front of you what's been	11:37
4	previously marked as Exhibit 14. This is a packet	11 <b>:</b> 37
5	with a titled "Drug Utilization Review Board" and	11:37
6	date, November 10th, 2010. Do you see that, Doctor?	11 <b>:</b> 37
7	A. Yes.	11:37
8	Q. And this, again, appears to be a packet that	11 <b>:</b> 37
9	would have been sent to you in connection with a DUR	11:37
10	meeting?	11:37
11	A. Yes.	11:37
12	Q. Now, this one, on the third page, has, yet, a	11:37
13	different map, I think, of a different location. But	11:37
14	I wanted to confirm with you why there's a map in	11:37
15	this particular packet?	11:37
16	MR. HALL: Object to the form. Is that a	11:37
17	question?	11:38
18	Q. (By Mr. Ehsan) Yes. Doctor, could you tell	11:38
19	me why, if you if you know, there's a map on the	11:38
20	third page of this document?	11:38
21	A. Because I believe this meeting was held at	11:38
22	Shepherd Mall.	11:38
23	Q. Is Shepherd Mall a shopping mall?	11:38
24	A. Correct, a government it's a shopping mall	11:38
25	by name, but there's government buildings there. And	11:38
	Page 10	29

## 1 CERTIFICATE I, Cheryl D. Rylant, Certified Shorthand 2 3 Reporter, certify that the above-named witness was sworn, that the deposition was taken in shorthand 4 and thereafter transcribed; that it is true and 5 correct; and that it was taken on November 2, 2018, 6 in Oklahoma City, county of Oklahoma, state of 7 Oklahoma, pursuant to Subpoena and the Oklahoma 8 9 Rules of Civil Procedure and under the stipulations 10 set out, and that I am not an attorney for nor relative of any of said parties or otherwise 11 12 interested in the event of said action. 13 IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6th day of November, 2018. 14 15 16 17 18 19 20 21 <%824,Siqnature%> CHERYL D. RYLANT, CSR, RPR 22 23 Certificate No. 1448 24 25 Page 233

## **EXHIBIT** F

1	IN THE DISTRICT COURT OF CLEVELAND COUNTY
2	STATE OF OKLAHOMA
3	
4	STATE OF OKLAHOMA, ex rel.,
	MIKE HUNTER,
5	ATTORNEY GENERAL OF OKLAHOMA,
6	Plaintiff,
	VS. Case Number
7	(1) PURDUE PHARMA L.P.; CJ-2017-816
8	(2) PURDUE PHARMA, INC.;
	(3) THE PURDUE FREDERICK COMPANY;
9	(4) TEVA PHARMACEUTICALS USA, INC.;
	(5) CEPHALON, INC.;
10	(6) JOHNSON & JOHNSON;
	(7) JANSSEN PHARMACEUTICALS, INC.;
11	(8) ORTHO-MCNEIL-JANSSEN
	PHARMACEUTICALS, INC., f/k/a
12	JANSSEN PHARMACEUTICALS, INC.;
	(9) JANSSEN PHARMACEUTICA, INC.,
13	f/k/a JANSSEN PHARMACEUTICALS, INC.;
	(10) ALLERGAN, PLC, f/k/a WATSON
14	PHARMACEUTICALS, INC.;
	(11) WATSON LABORATORIES, INC.;
15	(12) ACTAVIS, LLC; and
	(13) ACTAVIS PHARMA, INC.,
16	f/k/a WATSON PHARMA, INC.,
17	Defendants.
18	
19	Videotaped Deposition of JAMES PATRICK OSBORNE,
	PHARM.D., taken at 512 North Broadway, Oklahoma
20	City, Oklahoma, commencing at 9:10 A.M.,
21	Wednesday, November 7, 2018, before Cheryl D.
22	Rylant, CSR, RPR.
23	
24	JOB No. 3105472
25	PAGES 1 - 239
	Page 1

APPEARANCES:

1

2 On behalf of the Plaintiff: 3 BY: MS. BROOKE CHURCHMAN 4 MR. ROSS LEONOUDAKIS 5 MR. NATHAN HALL 6 7 NIX, PATTERSON & ROACH 3600 North Capital of Texas Highway 8 9 Suite 350B Austin, Texas 78746 10 512.328.5333 11 bchurchman@nixlaw.com 1213 rossl@nixlaw.com 14nhall@nixlaw.com 15 On behalf of the Janssen, Johnson & Johnson 16 17 Defendants: BY: MR. DAVID L. KINNEY 18 19 ODOM, SPARKS & JONES 20 HiPoint Office Building 21 Norman, Oklahoma 73072 405.701.1863 22 23 kinneyd@odomsparks.com 2.4 25 Page 2

1 APPEARANCES (CONTINUED): 2 3 AND BY: MS. JESSICA WADDLE 4 O'MELVENY & MYERS 5 1625 Eye Street NW 6 7 Washington, DC 20006-4061 8 202.383.5395 9 jwaddle@omm.com 10 AND BY: MR. HOUMAN EHSAN 11 O'MELVENY & MYERS 12 13 400 South Hope Street Los Angeles, CA 90071 14 213.430.6000 15 hehsan@omm.com 16 17 On behalf of the Purdue Defendants: 18 BY: MS. BRITTA ERIN STANTON 19 20 LYNN, PINKER, COX & HURST 21 2100 Ross Avenue, Suite 2700 22 Dallas, TX 75201 214.981.3828 23 2.4bstanton@lynnllp.com 25 AND Page 3

1 APPEARANCES (CONTINUED): 2 3 BY: MR. JOSHUA D. BURNS CROWE & DUNLEVY 4 5 324 North Robinson, Suite 100 Braniff Building 6 Oklahoma City, Oklahoma 73102 7 8 405.239.6681 joshua.burns@crowedunlevy.com 9 10 On behalf of Teva: 11 12 BY: MS. ASHLEY E. OUINN GABLE GOTWALS 13 One Leadership Square, 15th Floor 14 15 211 North Robinson Oklahoma City, Oklahoma 73102-7255 16 17 405.235.5500 18 aquinn@gablelaw.com 19 20 Also Present: 21 Gabe Pack, Video Technician 22 23 2425 Page 4

1	PROCEEDINGS	
2	VIDEO TECHNICIAN: This is the videotaped	
3	deposition of James Osborne, in the matter of State	
4	of Oklahoma, et al., versus Purdue Pharma, et al.	09:09
5	This deposition is being held at 512 North	09:09
6	Broadway, in Oklahoma City, Oklahoma, on	09:10
7	November 7th, 2018. We are on the record at	09:10
8	9:10 a.m.	09:10
9	Will counsel please state your appearances	09:10
10	for the record?	09:10
11	MS. CHURCHMAN: Brooke Churchman, with Nix	
12	Patterson, on behalf of the Witness and the State.	
13	MR. LEONOUDAKIS: Ross Leonoudakis, Nix	
14	Patterson.	
15	MR. BURNS: Josh Burns, Crowe & Dunlevy,	
16	for the Purdue Defendants.	
17	MS. STANTON: Britta Stanton, Lynn, Pinker,	
18	Cox & Hurst, for Purdue.	
19	MR. EHSAN: Houman Ehsan, O'Melveny &	
20	Myers, on behalf of Janssen and Johnson & Johnson	
21	Defendants.	
22	MS. WADDLE: Jessica Waddle, O'Melveny &	
23	Myers, on behalf of the same Defendants.	
24	MR. KINNEY: David Kinney, Odom & Sparks,	
25	on behalf of the same Defendants.	
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1	MS. QUINN: Ashley Quinn, Gable Gotwals, on	
2	behalf of Teva.	
3	VIDEO TECHNICIAN: The court reporter will	
4	now swear in the witness.	09:10
5	(Oath administered.)	09:10
6	JAMES PATRICK OSBORNE, Pharm.D.,	09:10
7	having been duly sworn, testifies as follows:	09:10
8	DIRECT EXAMINATION	09:10
9	By Mr. Ehsan:	09:10
10	Q. Good morning, Dr. Osborne. How are you?	09:10
11	A. Great. Good morning.	09:10
12	Q. I introduced myself off the record, but let	09:10
13	me introduce you myself again on the record. My	09 <b>:</b> 10
14	name is Houman Ehsan, and I represent Janssen and	09:11
15	Johnson & Johnson in this litigation. Thank you for	09:11
16	being here today.	
17	You brought some documents or one document with	09:11
18	you, but which occurs to be a which happens to be	09:11
19	an original, so I'm going to wait to mark that until	09:11
20	later.	09:11
21	A. Okay.	09:11
22	Q. But let me just go over some some general	09:11
23	background instructions. Have you ever been deposed	09:11
24	before?	09:11
25	A. No.	09:11
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1	Q. And that suggests that if you have a pain	01:10
2	contract, you have to submit that with a prior	01:10
3	authorization. Is that a fair assessment?	01:10
4	A. That's how I interpret it, yes.	01:10
5	Q. And it goes on to say, "Requests outside the	01:10
6	plan outlined in the contract will not be approved."	01:10
7	Did I read that correctly?	01:10
8	A. Yes.	01:10
9	Q. If you, then, go to the next page, which ends	01:10
10	in Bates stamp 3890, do you see, like the year we	01:10
11	discussed before the break, there's a breakdown of	01:10
12	the cost of of opioid analgesics for the calendar	01:10
13	2012 [sic]? Do you see that, Doctor?	01:10
14	A. The calendar year 2014?	01:10
15	Q. Two I'm sorry. 2014.	01:10
16	A. Yes.	01:10
17	Q. And then, below that, there's some	01:10
18	demographic data.	01:11
19	A. Yes.	01:11
20	Q. And then, on the next page, there's some	01:11
21	prescriber demographics identified; is that correct?	01:11
22	A. Yes.	01:11
23	Q. Then, below that, there's, again, a pie chart	01:11
24	describing prior authorization status of petition	01:11
25	opioid analgesics. Do you see that?	01:11
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1	A. Yes.	01:11
2	Q. And this time it, again, identifies	01:11
3	approximately 6 percent of prior authorization	01:11
4	requests were denied. Do you see that?	01:11
5	A. Yeah.	01:11
6	Q. And 57 percent were approved, correct?	01:11
7	A. Yes.	01:11
8	Q. And 37 were incomplete?	01:11
9	A. Correct.	01:11
10	Q. And then the next page on the next page,	01:11
11	there's a heading entitled "Opioid Analgesic	01:11
12	Utilization Trends." Do you see that?	01:11
13	A. I do.	01:11
14	Q. And the not the first paragraph, but the	01:11
15	first sentence that's by itself, it states, "The	01:12
16	phases of medication affected are outlined in the	01:12
17	list below." In parenthesis, "Of note, hydrocodone	01:12
18	became a Schedule II medication 10/6/14."	01:12
19	Do you see that?	01:12
20	A. I do.	01:12
21	Q. And do you have an understanding that	01:12
22	hydrocodone was rescheduled in 2014 to be a	01:12
23	Schedule II drug?	01:12
24	MS. CHURCHMAN: Objection.	01:12
25	THE WITNESS: I didn't have I didn't	01:12
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1	Q. If you go to the page bearing the last four	01:36
2	8690, about halfway through possibly, Appendix L.	01:36
3	Let me know when you're there.	01:36
4	A. I'm there.	01:36
5	Q. Go to the next page. There's a document that	01:36
6	bears Calendar Year 2015 Annual Review of Opioid	01:36
7	Analgesics, and then there's a series of medications.	01:36
8	Do you see that?	01:36
9	A. I do.	01:36
10	Q. Would this be consistent with the prior	01:36
11	annual reviews of opioid medications that we've	01:36
12	discussed the Board undertook in its in	01:37
13	discharging its duties?	01:37
14	A. I'm sorry, I missed the question.	01:37
15	Q. Sure. Sorry.	01:37
16	Does this is this calendar year 2015 annual	01:37
17	review consistent with other annual reviews we've	01:37
18	discussed in connection with the Board review of	01:37
19	opioid analgesic class of medication on an annual	01:37
20	basis?	01:37
21	A. Yeah, it	01:37
22	MS. CHURCHMAN: Objection.	01:37
23	THE WITNESS: appears. It appears to	01:37
24	be, from what I'm looking at, yes.	01:37
25	Q. (By Mr. Ehsan) Do you see, again, that	01:37
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1	there's a chart that identifies the various tiers of	01:37
2	the opioid medications?	01:37
3	A. I do.	01:37
4	Q. And, again, there's a description of what	01:37
5	each tier means and the requirements for for	01:37
6	pre for approval criteria for tiers 2, 3 and	01:37
7	Special PAs. Do you see those?	01:38
8	A. Yes.	01:38
9	Q. If you go forward two pages, to the one that	01:38
10	ends in Bates stamp 8694.	01:38
11	(Reporter clarification.)	
12	Q. (By Mr. Ehsan) Do you see there is a chart	01:38
13	compare comparing calendar year 2014 to 2015 in	01:38
14	terms of utilization of opioids?	01:38
15	A. I do, yes.	01:38
16	Q. And on the next page, there are demographics	01:38
17	associated with the utilization of opioids. Do you	01:38
18	see that?	01:38
19	A. I do.	01:38
20	Q. And below it, there's prescriber	01:38
21	demographics; is that correct?	01:38
22	A. Yes.	01:38
23	Q. Going on to the next page, there's a	01:38
24	discussion of prior authorization of opioid	01:39
25	analgesics and a pie chart that notes that about	01:39
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		,
1	8 percent of opioid analgesic prior authorizations	01:39
2	were denied in calendar year 2015. Do you see that?	01:39
3	A. Yes.	01:39
4	Q. Do you remember receiving this information	01:39
5	related to the 2015 opioid analgesic review?	01:39
6	A. I don't remember it specifically, no.	01:39
7	Q. Would it be fair to say that, based on this	01:39
8	information, the Board was strike that.	01:39
9	This material, would it have been presented to the	01:39
10	Board, or would it have just been included in your	01:39
11	packet for you to read at your leisure?	01:39
12	A. It would have been both. It would we	01:39
13	would have received the packet, and there would have	01:39
14	been a presentation during the meeting.	01:39
15	Q. So it would be fair to say that the Board was	01:40
16	presented with the information contained in this	01:40
17	annual review?	01:40
18	A. Again, not having specific recollection of	01:40
19	this being presented, that was the general procedure	01:40
20	at the Board.	01:40
21	Q. If you go to the bottom of that page, there's	01:40
22	an "Opioid Analgesic Utilization Trend" section. Do	01:40
23	you see that?	01:40
24	A. Yes.	01:40
25	Q. And on the last sentence, there's a reference	01:40
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1	physician demographics, correct?	02:18
2	A. Yes.	02:18
3	Q. And I'm assuming well, you can correct me	02:18
4	if I'm wrong like before, this would be a	02:18
5	presentation given to the Board; is that correct?	02:18
6	A. Correct.	02:18
7	Q. And if you go to the page well, the bottom	02:18
8	of the page ending in 723, which is the current page	02:19
9	you're on, it says, "Prior authorization of opioid	02:19
10	analgesic and MAT medications." Do you see that?	02:19
11	A. I do.	02:19
12	Q. And then the pie chart on the following page,	02:19
13	it has the title "Status of Petition." Do you see	02:19
14	that?	02:19
15	A. Yes.	02:19
16	Q. And this time, approximately 9 percent of the	02:19
17	prior authorization requests were denied, correct?	02:19
18	A. Correct.	02:19
19	Q. And 60 percent were approved, correct?	02:19
20	A. Yes.	02:19
21	Q. There's also a "Market Update" section,	02:19
22	which, again, begins with "anticipated patent	02:19
23	expirations." Do you see that?	02:19
24	A. Yes.	02:19
25	Q. Then if you flip to the next page, it	02:19
	Page 2	10

1	identifies new drug approvals. Do you see that?	02:19
2	A. I do.	02:19
3	Q. As well as new indications apparently for	02:19
4	drugs that are already approved. Do you see that?	02:19
5	A. Yes.	02:19
6	Q. And then there's a section about drug	02:19
7	updates, correct?	02:19
8	A. Yes.	02:19
9	Q. And guidance guideline recommendations,	02:19
10	correct?	02:19
11	A. Yes.	02:19
12	Q. And then, follow that, on the next page,	02:19
13	there are FDA updates, correct?	02:20
14	A. Yes.	02:20
15	Q. So would it be fair to say that well,	02:20
16	after that, there's a news section, correct?	02:20
17	A. Yes.	02:20
18	Q. And on the following page, there's a pipeline	02:20
19	section, correct?	02:20
20	A. Yes.	02:20
21	Q. And that one seems to identify identify	02:20
22	drugs that are not yet approved but may be in the	02:20
23	pipeline for approval; is that correct?	02:20
24	A. That's how I understand it, yes.	02:20
25	Q. So would you say that this presentation was a	02:20
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## CERTIFICATE

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2	
3	I, Cheryl D. Rylant, Certified Shorthand Reporter,
4	certify that the above-named witness was sworn, that
5	the deposition was taken in shorthand and thereafter
6	transcribed; that it is true and correct; and that it
7	was taken on November 7, 2018, in Oklahoma City,
8	county of Oklahoma, state of Oklahoma, pursuant to
9	Notice and the Oklahoma Rules of Civil Procedure and
10	under the stipulations set out, and that I am not an
11	attorney for nor relative of any of said parties or
12	otherwise interested in the event of said action.
13	IN WITNESS WHEREOF, I have hereunto set my hand
14	and official seal this 9th day of November, 2018.
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16	
17	CRO -
18	- guer
19	CHERYL D. RYLANT, CSR, RPR
20	Certificate No. 1448
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22	
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24	
25	
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